**Location Construction Request (LCR) and Approval Form** 

This approval form is a REQUIREMENT and approval must be obtained from the Grant Implementation Team (GIT) PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP\_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\*

| Community Anchor Institution (CAI) |  | MonKids                    |  |                |                        |  |  |
|------------------------------------|--|----------------------------|--|----------------|------------------------|--|--|
| Tenant:                            |  |                            |  |                | County: Monongalia     |  |  |
| Customer:                          |  | State of WV - BTOP Funding |  |                |                        |  |  |
| LCR #:                             |  | BB30A21                    |  | FTR Project #: | 1208327                |  |  |
| State Contact:                     |  | Cindy Smith                |  | FTR Contact:   | Albertson, Christopher |  |  |
| Telephone #:                       |  | 304.957.6905               |  | Telephone #:   | 304-623-6890           |  |  |

| Address:                                    | 979 Van      | dervort Drive, Mor     | gantown WV                       |                        |                        |                    |                     |                          |                | Building Type:<br>drop-down):  | (Select from |
|---|--------------|------------------------|----------------------------------|------------------------|------------------------|--------------------|---------------------|--------------------------|----------------|--------------------------------|--------------|
|   |              |                        |                                  |                        |                        | GPS Start:         |                     | LAT 39.659               | 6 LON -79.9479 | Permanent Governmental         | ▼            |
| CO:   | Suncres      | Suncrest               |                                  |                        |                        | GPS Stop:          |                     | LAT 39.6591 LON -79.9484 |                | Permanent Governmental         | <b>~</b>     |
| Brief description of the construction work. | ne special   | Place 550 feet of file |                                  |                        |                        |                    |                     |                          |                |                                |              |
| Description                                 | Acct<br>code | Footage /<br>Quantity  | Pathways<br>(existing or<br>new) | Material<br>Investment | Engineering<br>Dollars | Placing<br>Dollars | Splicing<br>Dollars | Vendor/<br>Contractor    | Total          | Reinforcement/Reusability      |              |
| Aerial Fiber                                | 82c          | 500                    | Existing                         | \$1,000                | \$700                  | \$840              | \$440               | \$1,200                  | \$4,180.00     | 100% reusable non-feeder route | <b>V</b>     |
| Entrance Fiber                              | 82c          | 50                     | New                              | \$125                  | \$250                  | \$175              | \$500               |                          | \$1,050.00     | Entrance cable                 | •            |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                |              |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | •            |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | •            |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | ▼            |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | <b>—</b>     |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                |              |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | ▼            |
|   |              |                        |                                  |                        |                        |                    |                     |                          | \$0.00         |                                | ▼            |
| TOTAL                                       |              | 550                    |                                  | \$1,125.00             | \$950                  | \$1,015            | \$940               | \$1,200.00               | \$5,230.00     |                                |              |

## **BTOP Specific Information:**

Approved:

Signature:

| Breakdown of Material Investment |                |    | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)   |  |  |  |
|----------------------------------|----------------|----|---|--|--|--|
| 550' fiber cable                 | Broadband use  |    | LCR = 550' fiber Spreadsheet = 2,151' fiber Reason = Fiber distance shortened by 1,601' due to other fiber being placed on another Stimulus project Environmental Impact = 550' fiber existing path |  |  |  |
|                                  | extra capacity | 48 | Customer needs to place conduit at facility entrance to communication room. Looped at 2421/3B3 for customer.  |  |  |  |

I hereby certify the estimates contained on this LCR approval form are true and accurate.

8/2/2011

Signature: Frontier Representative

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

| Special Awa | ard Conditions: (programmatic) |  |                                      |                   |
|-------------|--------------------------------|--|--------------------------------------|-------------------|
|             |                                |  |                                      |                   |
| X           | SHPO Clearance                 |  |                                      |                   |
| X           | WVDEP Storm Water Clearance    |  |                                      |                   |
| NA          | COE Clearance                  |  |                                      |                   |
| X           | WVDNR Clearance                |  |                                      |                   |
| X           | USFWS Clearance                |  |                                      |                   |
|             | I hereby certify the in        | nd accurate, made in complete compliance with this<br>t not limited to: environmental assessment, etc. | s grant, and meets all Special Award |                   |
|             |                                | Lusa a. Ehuller  |                                      | 9/21/2011         |
|             | Signature: Teresa              | Schuller, Environmental Project Manager  |                                      | Date              |
| Approved:   | Signature: WVOT                | John D. Dunlap, Director Infrastucture Design and Operation  Michael & Tolonia                         | 75                                   | 9/21/2011<br>Date |

GIT Michael L. Todorovich , Project Investigator/Project Director

9/22/2011

Date